

# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

CITY OF HAYWARD  
DEVELOPMENT SERVICES DEPARTMENT  
Planning Division  
777 B Street  
Hayward, CA 94541-5007

**ENDORSED**  
**FILED**  
FOR COUNTY CLERK USE ONLY

ALAMEDA COUNTY

JUL 03 2014

PATRICK O'CONNELL, County Clerk  
By         CM         Deputy

FILE NO: 14 258

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,181.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,029.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

FOUR (4) COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILINGS SUBMITTED BY MAIL. FIVE (5) COPIES ARE REQUIRED FOR IN-OFFICE FILINGS.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2014

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

JUL 03 2014

Notice of Determination

PATRICK O'CONNELL, County Clerk  
By [Signature] Deputy

Appendix D

To:

Office of Planning and Research  
U.S. Mail: P.O. Box 3044  
Sacramento, CA 95812-3044  
Street Address: 1400 Tenth St., Rm 113  
Sacramento, CA 95814

From:

Public Agency: City of Hayward  
Address: 777 B Street  
Hayward, CA 94541  
Contact: Sara Buizer, AICP  
Phone: 510-583-4191

County Clerk  
County of: Alameda  
Address: 1106 Madison St.  
Oakland, CA 94607

Lead Agency (if different from above):  
same as above  
Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): #2013082015

Project Title: City of Hayward 2040 General Plan

Project Applicant: City of Hayward

Project Location (include county): City of Hayward Planning Area, Alameda County

Project Description:

The City of Hayward 2040 General Plan expresses the community's conservation and development goals for the next 26 years (2014-2040). Some of the City's planning efforts that have helped guide the new General Plan process include the Bicycle Master Plan, South Hayward BART/Mission Boulevard Form-Based Code, Draft Mission Boulevard Corridor Specific Plan and Form-Based Code, and Route 238 Bypass Land Use Study. The 2040 General Plan addresses sustainability, preservation and maintenance of distinct neighborhood characteristics, and the fostering of complementary and innovative infill and redevelopment opportunities.

This is to advise that the City of Hayward has approved the above  
( Lead Agency or  Responsible Agency)

described project on 7/1/14 (date) and has made the following determinations regarding the above described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Hayward City Hall, 777 B Street, Hayward, CA 94541

Signature (Public Agency): [Signature] Title: Interim Planning Manager

Date: 7/1/14 Date Received for filing at OPR: \_\_\_\_\_



State of California—Natural Resources Agency  
**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT#	1953788
STATE CLEARING HOUSE # (if applicable)	2013082015

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF HAYWARD DEVELOPMENT SERVICES DEPARTMENT PLANNING DIVISION		DATE 07/03/2014	
COUNTY/STATE AGENCY OF FILING <u>ALAMEDA COUNTY CLERK RECORDED</u>		DOCUMENT NUMBER 14-258	
PROJECT TITLE CITY OF HAYWARD 2040 GENERAL PLAN			
PROJECT APPLICANT NAME CITY OF HAYWARD (SARA BUIZER)		PHONE NUMBER ( 510 ) 583-4191	
PROJECT APPLICANT ADDRESS 777 B STREET	CITY HAYWARD	STATE CA	ZIP CODE 94541

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$	3,029.75
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,181.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other \_\_\_\_\_

TOTAL RECEIVED \$ 3,079.75

SIGNATURE <b>X</b> <i>C BACA</i>	PRINTED NAME AND TITLE CINDY BACA / DEPUTY CLERK
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ALAMEDA COUNTY CLERK - RECORDER  
 100 MADISON STREET  
 OAKLAND, CA 94607  
 (510) 272-6162

ISSUED TO: CITY OF HAYWARD

RECEIPT # 1953788  
 07/03/2014 09:19:14 AM

DATE TIME FEE  
 07/03/2014 1 3,079.75

TOTAL AMOUNT DUE \$3,079.75

CHECK AMOUNTS 3,079.75

TOTAL PAYMENTS: \$3,079.75

PATRICK O'CONNELL  
 CLERK RECORDER  
 DEPUTY: BACAC